

# Winchester/Homeland Municipal Advisory Council

Thursday, November 9, 2023 at 6:30 p.m.

Francis Domenigoni Community Center  
32665 Haddock St., Winchester, CA 92596

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of the Agenda**
5. **Approval of the Minutes** – October 12, 2023
6. **Staff Reports:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
  - A. Supervisor Chuck Washington's Office – Andrea Mares, Legislative Assistant
  - B. Sheriff's Department Perris Station – Deputy Holtkamp
  - C. California Highway Patrol
  - D. Cal Fire Winchester Station #34
  - E. EMWD – Alma Ramirez, Public Affairs Officer
  - F. Code Enforcement – Officer Matt Piper
  - G. Emergency Management Department
  - H. Assemblymember Eduardo Garcia's Office
  - I. Senator Kelly Seyarto's Office
  - J. Valley Wide Park & Recreation District
  - K. Soboba Band of Luiseño Indians
  - L. Winchester Land Use Committee
  - M. City of Menifee – Doug Darnell
  - N. City of Hemet
  - O. Department of Animal Services
  - P. Other Departments and Public Agencies
7. **New Business:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
  - A. Perris Union High School District presentation with guest speakers, Hector Gonzalez, Director of Facilities and Fred Good, Facilities Planning Consultant.
8. **Public Comments:** All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. Please limit your remarks to 3 minutes.
9. **Councilmember Reports and Comments**
10. **Agenda Items for next meeting**
11. **Adjourn meeting**

If you would like to get agendas and other important meeting information for the Municipal Advisory Council, please visit [www.WinchesterMAC.org](http://www.WinchesterMAC.org)

*Accommodations under the Americans with Disabilities Act are available upon request. Please contact Andrea Mares 72 hours before the meeting at [anmares@rivco.org](mailto:anmares@rivco.org) or 951-955-1030.*

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