## Winchester/Homeland Municipal Advisory Council

Thursday, January 11, 2024 at 6:30 p.m.

Francis Domenigoni Community Center 32665 Haddock St., Winchester, CA 92596

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of the Agenda
- 5. Approval of the Minutes November 9, 2023
- **6. Staff Reports:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
  - A. Supervisor Chuck Washington's Office
  - B. Sheriff's Department Perris Station
  - C. California Highway Patrol
  - D. Cal Fire Winchester Station #34
  - E. EMWD Alma Ramirez, Public Affairs Officer
  - F. Code Enforcement
  - G. Emergency Management Department
  - H. Assemblymember Eduardo Garcia's Office
  - I. Senator Kelly Seyarto's Office
  - J. Valley Wide Park & Recreation District
  - K. Soboba Band of Luiseño Indians
  - L. Winchester Land Use Committee
  - M. City of Menifee Doug Darnell
  - N. City of Hemet
  - O. Department of Animal Services
  - P. Other Departments and Public Agencies
- 7. **New Business:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
  - A. Guest Presentation Riverside County Flood Control & Water Conservation District (Julianna Adams, Chief of Emergency Management & Government Affairs for Flood Control, and Shane Reichardt, Public Information Officer for Emergency Management Department)
- **8. Public Comments:** All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. Please limit your remarks to 3 minutes.
- 9. Councilmember Reports and Comments
- 10. Agenda Items for next meeting
- 11. Next Meeting February 8, 2024
- 12. Adjourn meeting

If you would like to get agendas and other important meeting information for the Municipal Advisory Council, please visit <a href="www.WinchesterMAC.org">www.WinchesterMAC.org</a>

Accommodations under the Americans with Disabilities Act are available upon request. Please contact Andrea Mares 72 hours before the meeting at <a href="mailto:anmares@rivco.org">anmares@rivco.org</a> or 951-955-1030.

Andy Domenigoni	Jim Sheldrake	James Horecka	Thomas Laury
Chairperson	Vice Chairperson	Secretary	Member
(951) 926-6924	jimmy@bigbugranch.com	(951) 306-2340	(401) 595-7027
Sky.canyon@verizon.net		jhorecka@verizon.com	thomas.laury@yahoo.com